

# **Housing Authority of the City of New Bern**

## **BOARD OF COMMISSIONERS MEETING**

**Monday, March 19, 2018**

**4:30 P. M.**

**Trent Court Auditorium  
837 South Front Street**

### **AGENDA**

1. Call to Order
2. Roll Call
3. Public Comment Period
4. Approval of Minutes – Board Meeting of February 19, 2018
5. Police Department Report
6. Fire Department Report
7. Finance Department Report
8. Public Housing Report
9. Old/New Business
  - a. Introduction of the Pink Power Academy
  - b. Presentation of unaudited 2017 financial statements
  - c. Committee report on the Charles Taylor Building/Boys & Girls Club Project
  - d. Report by the Chair on the formulation of a Trent Court Transformation committee
10. Executive Director's Report
11. Adjourn